

ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

Ms.

yes

no

Mr. Artist

BENITA Cullinan

(Last Name Last)

Permanent

Address

Street

City

44118

Tel. ()

932-8812

Zip

Area Code

Temporary

Address

Street

City

Tel. ()

Zip

Area Code

Permanent address is in what county?

Cuyahoga

Born in Cuyahoga County Yes No

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

Artist will pick up at Museum.

Museum should dispose of.

Museum should ship to artist C.O.D. at this address:

Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

If accepted, I would like to press

them before the opening.

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until January 2, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

BENITA Cullinan

ENTRY BLANKS

1

1. Paintings 2. Graphics 3. Photography
 4. Sculpture 5. Electric 6. Crafts

Medium or Materials

Velveteen, satin, Applique; quilted
Sold

Title

"ALL MY ROADS LEAD OUT OF TOWN"

Price or NFS	Insurance Value If NFS Only	Size
\$275		42" X 45"

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame

DO NOT WRITE IN THIS SECTION

No. 278 (7)
 78

ACCEPTED

REJECTED

~~X~~

FEE PAID

BY

10/2/21

OK

2

1. Paintings 2. Graphics 3. Photography
 4. Sculpture 5. Electric 6. Crafts

Medium or Materials

SATIN, Applique; quilted

Title

TALULA

Price or NFS	Insurance Value If NFS Only	Size
\$125		22 X 30

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame
	UR 39		

DO NOT WRITE IN THIS SECTION

~~10/2/21~~
 No. 179 (7)

ACCEPTED

REJECTED

~~X~~

RECEIVED

BY